



PATENT  
Attorney Docket No.: 411677

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|               |                                |                  |           |
|---------------|--------------------------------|------------------|-----------|
| Applicant(s): | Philip Atwater                 | Examiner:        | Yuwen Pan |
| Serial No.    | 10/625,714                     | Group No.        | 2618      |
| Filed:        | July 3, 2003                   | Confirmation No. | 8119      |
| For:          | WIRELESS COMMUNICATIONS SYSTEM |                  |           |

April 11, 2006

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**STATUS INQUIRY**

1. More than a two years and eight months have passed since:

☒ **NEW APPLICATIONS**

The filing of this application on July 23, 2003.

The only other communication received from the Patent and Trademark office since filing our application is the updated filing Receipt mailed April 9, 2004.

☐ **AMENDED APPLICATIONS**

The filing of a response on

No further communication has been received from the Patent and Trademark Office.

2. Kindly advise the undersigned of the present status of this application, by checking the appropriate box below. A stamped return addressed envelope is provided. Should any issues arise regarding the above-reference patent application, the Office is encouraged to telephone Applicant's attorney.

Respectfully submitted,

By: 

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**STATUS INQUIRY REPLY**


Application Serial No. 10/625,714 is currently

- ☐ Assigned to Group \_\_\_\_ and awaits:
- ☐ Action by Examiner.
- ☐ Applicant's response to:

\_\_\_\_\_mailed \_\_\_\_\_



IPW

|  |                    |                 |                       |
|--|--------------------|-----------------|-----------------------|
| <b>CERTIFICATE OF MAILING BY "FIRST CLASS MAIL" (37 CFR 1.8)</b>   |                    |                 | <b>Matter No.</b>     |
| Applicant(s): Philip Atwater.  |                    |                 | 411677                |
| <b>Serial No.</b>  | <b>Filing Date</b> | <b>Examiner</b> | <b>Group Art Unit</b> |
| 10/625,714   | July 23, 2003      | Yuwen Pan       | 2618                  |
| <b>Invention      WIRELESS COMMUNICATIONS SYSTEM</b>   |                    |                 |                       |
| <p>I hereby certify that the following:</p> <ol style="list-style-type: none"><li>1. Transmittal Form (1 page);</li><li>2. Status Inquiry original and 1 copy (2 pages each);</li><li>3. Self-addressed stamped return envelope;</li><li>4. Certificate of Mailing by "First Class Mail" (37CFR1.8) (1 page) and</li><li>5. Return Postcard</li></ol> <p>are being deposited with the United States Postal Service as First Class Mail service 37 CFR 1.8 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313,1450 on this 11th day of April, 2006.</p> |                    |                 |                       |
| <p style="text-align: right;">MiMi Nguyen<br/>Name of Depositor</p>  |                    |                 |                       |
| <p style="text-align: center;"><br/>Signature of Depositor</p>   |                    |                 |                       |

**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

|   |                      |                           |        |
|---|----------------------|---------------------------|--------|
| <b>TRANSMITTAL<br/>FORM</b><br><br>(to be used for all correspondence after initial filing) | Application Number   | 10/625,714                |        |
|   | Filing Date          | July 23, 2003             |        |
|   | First Named Inventor | Philip L. Atwater, et al. |        |
|   | Art Unit             | 2618                      |        |
|   | Examiner Name        | Yuwen Pan                 |        |
| Total Number of Pages in This Submission  | 6                    | Attorney Docket Number    | 411677 |

**ENCLOSURES (check all that apply)**

|   |  |   |
|---|--|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input type="checkbox"/> Amendment / Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><br><input type="checkbox"/> Extension of Time Request<br><br><input type="checkbox"/> Express Abandonment Request<br><br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/ Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts under 37 CFR1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><br><input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input checked="" type="checkbox"/> Status Letter<br><br><input type="checkbox"/> Other Enclosure(s) (please identify below):<br><br>Certificate of Mailing<br>Return Postcard;<br>Self-Addressed Stamped Return Envelope |
| <b>Remarks</b>  |  |   |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|              |                     |          |         |
|--------------|---------------------|----------|---------|
| Firm         | Lathrop & Gage L.C. |          |         |
| Signature    |                     |          |         |
| Printed Name | David J. Lee        |          |         |
| Date         | April 11, 2006      | Reg. No. | 41, 935 |

**CERTIFICATE OF TRANSMISSION/MAILING**

|   |             |      |                |
|---|-------------|------|----------------|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |             |      |                |
| Signature   |             |      |                |
| Typed or printed name   | MiMi Nguyen | Date | April 11, 2006 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.